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CONFIRMATION NO. 2553

SERIAL NUMBER 10/668,758	FILING OR 371(c) DATE 09/23/2003 RULE	CLASS 292	GROUP ART UNIT 3676	ATTORNEY DOCKET NO. ALC-10002/29
APPLICANTS Alan Carter, Grass Lake, MI;				
** CONTINUING DATA ***** NAME GIVE				
** FOREIGN APPLICATIONS ***** NAME GIVE				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/16/2003				
** SMALL ENTITY **				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MI	SHEETS DRAWING 2	TOTAL CLAIMS 4
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>GW</i>		INDEPENDENT CLAIMS 1		
ADDRESS 25006				
TITLE Quick-release latch extender				
FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	